

<b>ORDER OF BUSINESS</b>
--------------------------

ITEM NO.	TITLE OF REPORT	PAGE NO.
<p><b>SOUTHWARK COUNCIL</b></p> <p><b>ORDINARY MEETING OF THE COUNCIL ASSEMBLY</b></p> <p><b>WEDNESDAY 28th JANUARY 2004 AT 7.00 P.M.</b></p>		
<b>1.</b>	<b>PRELIMINARY BUSINESS</b>	
1.1	ANNOUNCEMENTS FROM THE MAYOR, MEMBERS OF THE EXECUTIVE OR CHIEF EXECUTIVE	
1.2	NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE MAYOR DEEMS URGENT	
1.3	DISCLOSURE OF INTERESTS AND DISPENSATIONS	
1.4	APOLOGIES FOR ABSENCE	
<b>2.</b>	<b>MINUTES</b>	
	To approve as a correct record the Minutes of the Ordinary Meeting of Council Assembly held on 26th November 2003. (To be circulated separately).	
<b>3.</b>	<b>PUBLIC QUESTION TIME</b>	1
<b>4.</b>	<b>DEPUTATION REQUESTS</b>	
4.1	Black Awareness Group	2
<b>5.</b>	<b>MEMBERS QUESTION TIME</b>	4
<b>6.</b>	<b>REPORTS FROM THE EXECUTIVE</b>	
	<i>Reports for information</i>	
6.1	REPORT BACK ON CONSIDERATION OF MOTIONS REFERRED FROM COUNCIL ASSEMBLY IN ACCORDANCE WITH COUNCIL ASSEMBLY PROCEDURE RULE 3.9	12
<b>7.</b>	<b>OTHER REPORTS</b>	
7.1	THE COUNCIL TAX BASE FOR 2004/05	20
7.2	FREEDOM OF THE BOROUGH	38
<b>8.</b>	<b>MOTIONS</b>	43
<b>9.</b>	<b>ADJOURNMENT DEBATES</b>	58
9.1	BALLOT TO SELECT 3 MEMBERS AND 3 RESERVE MEMBERS FOR 31st MARCH 2004 COUNCIL ASSEMBLY ADJOURNMENT DEBATES.	
9.2	ADJOURNMENT DEBATE NO.1 – Councillor Toby Eckersley	
9.3	ADJOURNMENT DEBATE NO.2 – Councillor Dermot McInerney	
9.4	ADJOURNMENT DEBATE NO.3 – Councillor Aubyn Graham	
	<b>ANY OPEN ITEMS IDENTIFIED AS URGENT AT THE START OF THE MEETING</b>	

**ORDER OF BUSINESS**

<b>ITEM NO.</b>	<b>TITLE OF REPORT</b>	<b>PAGE NO.</b>
	<p><b>EXCLUSION MOTION (IF NECESSARY)</b></p> <p>The following Motion should be moved, seconded and approved if the Council wishes to exclude the press and public to deal with reports revealing exempt information:</p> <p>“That under the Access to Information Procedure Rules of the Southwark Constitution, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in section(s) 1 – 15 of paragraph 10.4 of the Procedure Rules.”</p> <p><b>ANY CLOSED ITEMS IDENTIFIED AS URGENT AT THE START OF THE MEETING</b></p> <p>Dated: Friday, 16th January 2004.</p>	